## SPRING HOLLOW, DIV. NO.

P.U.D. Z H H G.W.L. ALLEN D.L.C. AND SEC. 35, TWP. 33N, RANGE 1 EAST **≪**.**M** 

#### OAK HARBOR, ISL ISLAND COUNTY P. AND ARCEL NO. R13335-365-1480 COUNTY, WASHINGTON

### **DEDICATION**

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS IN FEE SIMPLE OF THE LAND HEREBY PLATTED, DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER, THE PUBLIC STREETS AND AVENUES SHOWN HEREON AND THE USE THEREOF FOR ALL PUBLIC PURPOSES CONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES AND TO THE HOMEOWNERS ASSOCIATION ALL PRIVATE ROADS SHOWN HEREON AS TRACT A AND WHATEVER MUTUALLY OWNED PROPERTY THAT IS SHOWN ON THIS PLAT TOGETHER WITH THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS AND BLOCKS SHOWN HEREON IN THE ORIGINAL REASONABLE GRADING OF ALL PUBLIC AND PRIVATE STREETS AND AVENUES SHOWN HEREON, AND THE RIGHT TO DRAIN SAID PUBLIC ROADS OVER AND ACROSS ANY TRACT, LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE ORIGINAL GRADING OF SAID ROADS, IS HEREBY GRANTED TO THE PUBLIC. ALSO THE RIGHT TO DRAIN THE PRIVATE ROADS OVER AND ACROSS ANY TRACT, LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE ORIGINAL GRADING OF SAID ROADS, IS HEREBY GRANTED TO THE PUBLIC. ALSO THE PUBLIC AND THE PUBLIC ALSO THE PUBLIC AND THE PUBLIC ALSO THE PUBLIC ALSO THE PUBLIC AND THE PUBLIC AND THE PUBLIC ALSO THE PUBLIC AND TH

GRANTED HEREBY IS A WAIVER OF ALL CLAIMS FOR DAMAGES AGAINST THE CITY OF OAK HARBOR AND THE HOMEOWNERS ASSOCIATION WHICH MAY BE OCCASIONED TO THE ADJACENT LAND WITHIN THE PLANNED RESIDENTIAL DEVELOPMENT BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID PUBLIC AND PRIVATE ROADS.

ALL LOTS, TRACTS OR PARCELS OF LAND EMBRACED IN THIS PLAT ARE SUBJECT TO AND SHALL BE SOLD ONLY UNDER THE RESTRICTIVE AND PROTECTIVE COVENANTS RECORDED IN VOLUME 1 PAGES 235 UNDER AUDITOR'S FILE NO. 200 3793 PAS RECORDS OF ISLAND COUNTY, WASHINGTON. TRACTS B,C & D ARE RESERVED AND PERMANENTLY COMMITTED AS OPEN SPACE AND ARE TO BE LEFT IN THEIR UNDISTURBED NATURAL STATE, EXCEPT THOSE PORTIONS DESIGNATED AS RECREATIONAL AREAS, UTILITY FACILITIES AND/OR UTILITY EASSEMENTS. ALSO TRACTS B,C AND D SHALL BE CONVEYED TO THE HOMEOWNERS ASSOCIATION AS DESCRIBED WITHIN THE RESTRICTIVE AND PROTECTIVE COVENANTS REFERENCED HEREIN, AND TRACT E SHALL BE CONVEYED TO THE CITY OF OAK HARBOR, AND LOT 17 SHALL BE CONVEYED TO THE HOMEOWNERS AND RESTRICTED PER NOTE

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HARBOR WHIDBEY AVE

REGATTA

EL J. PHELES, MANAGING MEMBER ISLAND CONSTRUCTION SITE & UTILITIES, INC.

COREY JOHNSON, PRESIDENT

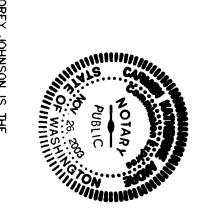
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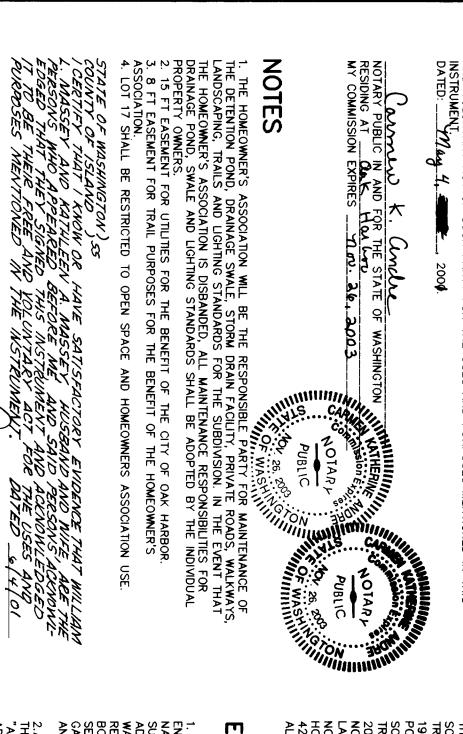
### **ACKNOWLEDGEMENT**

WILLIAM L.

Masser of

NOTARY PUBLIC IN AND FOR THE STATE OF LA RESIDING AT CAK HOMEN MY COMMISSION EXPIRES 7772. 26, 2003





840 SE FAKKEMA
CONSULTING F & KINGMA, ENGINEERS & SURVEY SURVEYORS
Wa. 98277

11-26-2003

### RATHLEEN A. MASSEY DOWNAND **DESCRIPTION**

PARCEL A
THAT PORTION OF THE G.W.L. ALLEN DONATION LAND CLAIM, IN SECTION 35, TOWNSHIP 33 NORTH
RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE EAST LINE OF THE FORMER SECONDARY STATE HIGHWAY 1-D
WHICH IS 871.2 FEET SOUTH OF THE NORTH LINE OF SAID DONATION LAND CLAIM; THENCE
SOUTH 89'13'30" EAST A DISTANCE OF 717.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE
CONTINUE SOUTH 89'13'30" EAST A DISTANCE OF 624.80 FEET; THENCE
SOUTH 00'40' EAST, PARALLEL WITH THE WEST LINE OF SAID DONATION LAND CLAIM, A DISTANCE
OF 990.0 FEET; THENCE
NORTH 89'13'30" WEST A DISTANCE OF 453.50 FEET; THENCE
NORTH PARALLEL TO THE WEST LINE OF SAID DONATION LAND CLAIM, A DISTANCE OF 425.00 FEET;
NORTH PARALLEL TO THE WEST LINE OF SAID DONATION LAND CLAIM, A DISTANCE OF 565 FEET TO
THE TRUE POINT OF BEGINNING.
EYCEPT TUE EAST 26.02 FEET TUEPFOR

NORTH 89"13"30" WEST A DISTANCE OF 171.3
NORTH PARALLEL TO THE WEST LINE OF SAID
THE TRUE POINT OF BEGINNING.
EXCEPT THE EAST 26.02 FEET THEREOF. FEET; THENCE DONATION LAND CLAIM, A DISTANCE OF 565 FEET TO ) FEET; THENCE DONATION LAND CLAIM, A DISTANCE OF 425.00 FEET;

PARCEL B
THAT PORTION OF THE G.W.L. ALLEN DONATION LAND CLAIM IN SECTION 35, TOWNSHIP 33 NORTH,
RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE WEST LINE OF SAID DONATION LAND CLAIM, A DISTANCE OF 871.2
FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE
SOUTH ALONG SAID WEST LINE, A DISTANCE OF 660 FEET; THENCE
SOUTH 89"3"30" EAST A DISTANCE OF 681.80 FEET; THENCE
SOUTH PARALLEL TO THE WEST LINE OF THE DONATION LAND CLAIM, A DISTANCE OF 330.0 FEET;

SOUTH 89'13'30" EAST A DISTANCE OF 206.5 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO JOHN F. HOFFELT, ET AL, BY WARRANTY DEED RECORDED MAY 8, 1985, UNDER AUDITOR'S FILE NO. 85004716, RECORDS OF ISLAND COUNTY, WASHINGTON, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUE

SOUTH 89'13'30" EAST A DISTANCE OF 26.02 FEET TO THE SOUTHWEST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO OAK HOLLOW ASSOCIATES BY WARRANTY DEED RECORDED SEPTEMBER 20, 1982, UNDER AUDITOR'S FILE NO. 400702, RECORDS OF ISLAND COUNTY, WASHINGTON; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT AND PARALLEL WITH THE WEST LINE OF SAID DONATION LAND CLAIM, A DISTANCE OF 425.00 FEET; THENCE

NORTH 89'13'30" WEST A DISTANCE OF 26.02 FEET TO THE NORTHEAST CORNER OF THE AFORESAID HOFFELT TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID HOFFELT TRACT, A DISTANCE OF 425.00 FEET TO THE TRUE POINT OF BEGINNING.

ALL SITUATED IN ISLAND COUNTY, WASHINGTON.

# EASEMENT RESERVATIONS

1. UTILITY EASEMENT: AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO PUGET SOUND ENERGY, INC. VERIZON NORTHWEST, U.S. POSTAL SERVICE, CITY OF OAK HARBOR, CASCADE NATURAL GAS CORPORATION AND AT&T BROADBAND, TOGETHER WITH THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE PRIVATE STREETS AND THE FRONT 10 FEET, ADJOINING THE PUBLIC AND PRIVATE STREETS, OF ALL TRACTS, COMMON AREAS, WALKWAYS AND LOTS 9 THRU 32, AS SHOWN HEREON, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND AND OVERHEAD CONDUITS, CABLES, WIRES AND POST BOX FACILITIES AND VAULTS WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THE SUBDIVISION AND OTHER PROPERTY WITH UNDERGROUND ELECTRIC, TELEPHONE, WATER, CAS POSTAL AND CABLE TELEVISION SERVICES, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AND TRACTS AT ALL TIMES FOR THE PURPOSE STATED.

2.ACCESS EASEMENT: AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO LOT OWNERS, THE CITY OF OAK HARBOR AND TO THE PUBLIC FOR INGRESS AND EGRESS OVER AND ACROSS TRACT "A", IDENTIFIED HEREON AS PRIVATE STREET, INCLUDING PEDESTRIAN ACCESS ALONG ALL WALKWAYS ADJACENT TO SAID PRIVATE STREETS AS SHOWN HEREON, ACCESS RIGHTS OF THE PUBLIC ARE SUBJECT TO THE RULES AND REGULATIONS OF THE SPRING HOLLOW COMMUNITY ASSOCIATION, THE MAINTENANCE OF ALL PRIVATE STREETS AND OPEN SPACE LANDSCAPING IS THE RESPONSIBILITY OF THE SPRING HOLLOW COMMUNITY ASSOCIATION (SEE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS REFERENCED HEREIN.)

### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF SPRING HOLLOW P.U.D. IS BASED UPON AN ACTUAL SURVEY OF SECTION 35, TOWNSHIP 33 NORTH., RANGE 1 EAST W.M.; AND THE G.W.L. ALLEN DONATION LAND CLAIM; THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY THEREON; THAT THE MONUMENTS HAVE BEEN SET AND THE LOT CORNERS STAKED CORRECTLY ON THE GROUND; AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATUES AND PLATTING REGULATIONS.

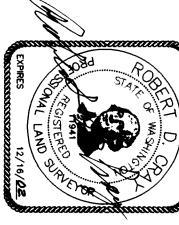


GOLF COURSE RD

OAK HARBOR RD

**H** 

FAKKEMA RD

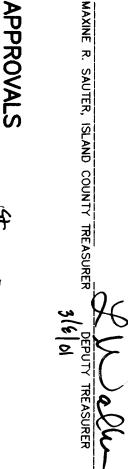


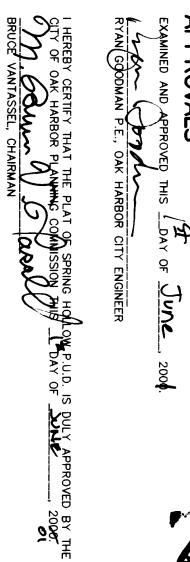
# TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS AND ALL SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS, ALLEYS OR FOR OTHER PUBLIC USE ARE PAID IN FULL.

DOUGLAS A. MERRIMAN, CITY FINANCE DIRECTOR

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID A RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR 200 AND DISCHARGED ACC

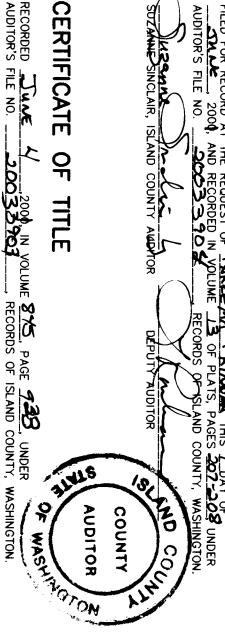






# AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF FAKKE MA KIND THIS LDAY OF UNDER AUDITOR'S FILE NO. SCOSS 302-303 UNDER RECORDS OF SLAND COUNTY, WASHINGTON



#### OWNER:

DANIFF,LLC 579 W. HERITAGE PARK BLVD LAYTON,UT 84041 (801) 728-7006

SPRING DIV. SHEET <u></u> HOLLOW NO. 1

